gent: Ever line the establishment of our University it has been the practice of the notice Profepors in no instance to give explored from their Chains of any private lectures in this city hely cets that are Ulivered, upower hely cets that are taught in this University. This Velicate landout is happily calculated to presence them to have within ten or harmony among & times within ten or 12 days past, two notices of buch kertures as are to have been placed upon my desk apparently with a trin that I thouse send them to my Claps. After my repaired Do so in the first instance. I have con : Wend the rysetition of it as an insult

I he this room we are one body, and
the while to here - I consider myself
town to protect your honor from insult
of this chair is equally your charge. But
further -

the him is the manches of

to myself and to my brother professors. Even where betreus are given byson branches of moderne hot twent in this University, the professors are always addressed by a note from the lectures with a request to make them as them as them as them as them as them chained a de if a right was proposed for it: But gent: This insult was hot confined to your Professon. It was extended to you. Churise. This sous Dusting This room is sound to that purpose. It is sand to that purpose. It is not a lange by the way the bear in a three of course it is the bear of course it is the bear of course it is the bear of course it is not a jugue grave to parte up arberlise. - ments . From what I have heard, it is calculated to endanger the order, and

t

V may more, he has the same right to
controust our opinions - to refute them &
to variente them - that he has to any of
the common artions of life, this is
and it is in this way, that Simus that

n 26 terms

for trangmility of the room . - I hope Thousand such acts will not be regreted in this place here after. while I have a testimony against the wideres and indelicary with which we have both been treated, I beg fent: that nor insult, nor man opposition man be be given to any forost. who chuses to betwee upon the branch of Indicine or any other, out of this University. a Johnsician has the same right to marine that he has to practice Johnsic in our city. and you has I will knowing not only for myself. for but for all Colleagues that no Offens will be given to any of us by your attending these betuis a intended for that purpose.





